

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place," Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

VOL. 15, NO. 31.

CLEVELAND, TENN. AUGUST 16, 1924.

5c per copy, \$1.50 per year.

19th ANNUAL ASSEMBLY Oct. 29-Nov. 4

"Open Thou Mine Eyes"—We Pray This With David

We Find Jesus Speaking In Parables to Instruct Those Who Desire Knowledge

THE SPIRIT AND THE WORD AGREE

Some People Never Advance Further in God Than to See His Wonderful Providence

Nelia L. Conrad

Realizing the utter impossibility of comprehending God, His ways and His Word by means of the natural understanding, David uttered a heartfelt cry, "Open thou mine eyes, that I may behold wondrous things out of thy law." With David we pray the same prayer today, knowing that our soul's salvation depends upon our knowledge and acceptance of the Word of God. Paul says, "But the natural man receiveth not the things of the Spirit of God; for they are foolishness unto him: neither can he know them, because they are spiritually discerned." (1 Cor. 2:14.)

We know that the carnal mind is enmity against God; is not subject to the will of God, neither can he; that in the flesh no man can please God. David saw that in himself he was undone, and desiring to know the will of God more perfectly; he sought first that his understanding might be enlightened through the opening of his spiritual eyes.

We find Jesus speaking in parables to instruct those who desired knowledge. He explained to the disciples that unto them was it given to know the mysteries of the kingdom of heaven, and not to the world. He comforted them as He was about to go away, with this, that it was best for Him to leave them that the Spirit of truth now dwelling with them might come and abide in them to lead them and guide them in all their ways.

This Spirit couldn't be received by the world, because they could not see Him nor know Him—not having spiritual understanding. There is such an advantage in knowing the ways of God and His laws that every Christian these days seeks earnestly; not because of personal benefit received but that we might give out more and better service to the lost world. "He made known His ways unto Moses, His acts unto the children of Israel." They saw the wonderful acts He performed before them and tasted of His wonderful deliverance but failed to enter into the promised land.

Some people today never advance further in God than to see His wonderful providence and deliverance, and failing to seek knowledge that will make them wise unto salvation; they easily become a prey to the god of this world. He comes along and blinds their eyes—some to such an extent that they never see their error but go on believing; his lies until they are finally doomed. We see them finally at

(Continued on page 2)

28 Receive Spirit 23 Join Church

People Got Happy, Devil Got Mad—Good Time Continues

WAUCHULA, Fla.—We have just closed a twenty-six-days' meeting in which we had a wonderful time in spite of the rainy weather and discouragements at the first of the meeting. We prayed and talked to the Lord. Finally He cleared the weather and we opened fire on the devil in full; preaching the Word and praying until God began to work—and of course the devil did too, but in spite of this we witnessed forty-one at the altar one service crying out to God for mercy.

The people got happy and the devil got mad, but the good time continued till there were 28 baptized with the Holy Ghost, 19 baptized in water, and 23 came in the Church of God—we lost account of the number saved. The greatest victory proved to be the last day when Sister Hightower with a crowd of young people went out for a grove meeting in which 8 received the Holy Ghost—great waves of glory swept over the audience that night as if heaven was very near.

We believe when Jesus bursts through the skies there will be many good people from Wauchula that will rise to meet Him in glory, and we will long remember the good people of this place whom we met and was permitted to their homes.

Other ministers welcomed visited this meeting whose presence we appreciated. We are now in the battle in Lakeland—BAND BOYS per H. L. Chesser.

Believes Jesus is Coming soon

I feel impressed to write a few lines to the Evangel this morning as I believe it won't be much longer till Jesus shall come after His bride; and it behooves all to do in their power all they can for Jesus and His cause, and help each other on in this warfare for the cause of truth and right. Praise His name!

I have heard so many people say that they would get salvation if "so" and "so" was not the case—such little things hinder them from the great voice of God. We have our Bibles and it teaches us to mark the perfect man; and we that have salvation and know the joys of it should walk and live very careful before this lost world and prove to them that we have been with Jesus. Praise His precious name!

We should not offend in word or action—if we find that we are doing things that will offend we should quit them at once. We find where Paul said, "Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend." Beloved, if we get offended at the Word of God we need to go down on our knees some more before Him till all of this is out of the way. "He, that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy." (Prov. 29:1.)

I had a vision some time ago, and it appeared like I was going to heaven and the way when I first began was very broad; but as I went on the way got much

Great Convention in the State of Ohio

CANTON O.—Number 1 district convention of the Churches of God convened here July 4-6 inclusive the welcome address being given by Brother C. L. Arrington, District Overseer, on Friday afternoon at 2:30 which was the opening service, and was followed with a sermon on "Christian unity" by C. W. Florence of Toledo, Ohio.

Brother E. Haynes, State Overseer, brought the evening message after many good songs and praises had been given which the Lord honored with His presence. Brother Cresty brought the message on Saturday morning's service following the good singing and a discourse on "divine love" by Brother Arrington and the song "Nobody told me of Jesus" by Sister Weaver. The afternoon service was devoted to business.

The evening service opened promptly at 8:00 o'clock with good singing and testifying which the Lord manifested Himself in, and following was a wonderful message on "crucifixion of the old man" by sister weaver.

Sunday school on Sunday at 9:00 o'clock, Brother Bosler giving a very interesting talk on Sunday school work, followed

with a wonderful discourse on orphanage work by Sister Weaver urging us to do our best that Ohio might also have an orphanage building for the orphans; after which an offering of \$12.50 was taken up for the orphanage.

Brother Arrington brought forth the message in the afternoon service on "the Lord's tenth" after which a special song was sung by Brother Phillips' three little children, and followed with a short talk on the "Evangel" by Bro. Phillips, showing the need of a Church paper in every community.

The evening and concluding service opened at 7:30 o'clock with good singing of the songs of Zion and the Lord, pouring upon us the blessings of an OLD TIME PENTECOSTAL SHOUT with dancing, running, and leaping for joy. After which Brother Greek sang a special song followed with a wonderful sermon on "the anointing of the Lord" by Brother D. R. Moreland, Evangelist.

The convention closed with all the saints encouraged to press on with the Lord.—C. W. Florence, Sec'y, 1710 Norwood Ave., Toledo, Ohio.

3 Month Revival—A Working Church

Many Blessed By Having Bible Study

HATTISBURG, Miss.—For three months there has been a revival meeting going on at Pine Grove church. The third Sunday in April we baptized six in water and that night three received the Holy Ghost. Oh! it means so much to have a working church. The same service seven were added to the Church, three saved, and four sanctified.

On Tuesday night they have a Bible study class which closes with prayer and praises, and many are getting saved, sanctified, and filled with the Holy Ghost in these meetings. The third Sunday in May we baptized five, and three were saved and one filled with the Holy Ghost. God is surely working among this people and we give all the praise to the Lord who is worthy of all the honor.

Several were saved, sanctified, and received the Holy Ghost the third Sunday in June following the baptismal service in the afternoon in which there were four baptized. Amen! We want to praise the Lord for a live Church of God at Pine Grove that is sticking to the work that God has enjoined upon her to do. Thank the Lord! The work of the Church is going on in leaps and bounds. Praise God!—C. C. Stewart, Hattisburg, Miss.

narrower and before I got there I could not have anything on that was like the world, but had to be dressed as it would become holiness. Praise the Lord!

I feel that we should be more given up to the Lord for the things of this world is nothing to be compared with the glory that awaits those who live true till the end.—Mrs. A. L. Long, Williston, Fla.

Virginia Coming to the Front

Wonderful Meetings—God is Blessing

COEBURN, Va.—We are here in a wonderful meeting and the Lord is working, and though we are unable to secure a place for worship other than a store building which we have rented for \$20.00 per month, the crowds still come and the approval of the Lord is upon the services. We now have eighteen members and they are still coming. We expect more to come in the Church Sunday night. We have a new church in Wise, Va., also one at Stephens and now setting one in order here; so you can see what the Lord is doing for the saints in VIRGINIA. Praise His name!

Brother H. B. Simmons, State Overseer, and wife are now with us—we sure think much of Bro. Simmons and like him as our overseer. Pray for us in the work for the Master that good may be accomplished.—C. W. Watkins, District Overseer.

NEW CHURCH IN GEORGIA

STATESBORO, Ga.—The Lord has been blessing us in the Savannah district this year. We closed a week's meeting near Aaron, Ga. August 3rd in which the Lord blessed and there were 7 saved, 3 sanctified, 4 received the Holy Ghost and we set a church in order with 13 members and more to come in later. Thank the Lord! While these definite experiences were received, there were many others blessed and shouted the victory and the saints were encouraged to press on with the Lord.

The largest crowds attended these services I believe I ever saw before, and the interest of Christian work was at its zenith. Pray for this work.—Reuben H. Martin, District Overseer.

Maryville Tenn. Dist. Convention

Church Reports Shows Increase in Work and Interest

MARYVILLE, Tenn.—The convention convened here July 28th, the dear Lord being with us and blessing our souls good. On Sunday morning after Sunday school Bro. Letsinger, State Overseer, brought the message using for Scripture reading the 67th Psalm, which was enjoyed by all. The time seemed short—no one seemed to be tired because the table was being spread with spiritual food, and how we feasted on the good things of the Lord.

The respond of the churches showed an increase in the work, the churches namely; Townsend, Cannon's Chapel, Hiwassee, Sevierville, and Maryville, all prospered except one and only one family of Church of God people lived there accounts for that; if more lived there the work would no doubt have built up better.

All the churches feel more encouraged to press on as never before and they sure have the fire burning in their souls. Oh! how the dear Lord did bless—seemed the windows of heaven were thrown open and the showers of blessings did pour upon us. Brother Green gave some very good talks for each church and he has been a spiritual blessing all through the thorny path. Sister Lindsey gave some inspiring talks in the afternoon, which was followed with a sermon by Brother Letsinger using for Scripture reading Revelation 3:11: "Behold, I come quickly: hold that fast which thou hast, that no man take thy crown." The sermon seemed to fit the occasion well and the Lord honored the message with His approval. After the preaching the sick were prayed for, and the saints sung the hymn "Some glad day" and they shouted and praised the Lord from whom all blessings flow—their cups were indeed running over with the joy from above.

If you are true-blue and stand-fast for the Church of God you are welcome with us; we are 100 per cent for the Church of God—we have been fed on other doctrines enough, and if you don't believe we are having a good time with the Lord COME AND SEE.

Pray for the Maryville church to rise and shine for Jesus.—Atchley Allison, Clerk, Maryville, Tenn.

10 RECEIVES HOLY GHOST

LADONIA, Tex.—We are still praising the Lord for the way He is blessing in Texas. We have just closed a ten-days' meeting here which was a wonderful success—large crowds attended every service; and Brother and Sister Wood did not fail to preach the Word and declare the whole counsel of God.

There were several saved and sanctified and there were 10 who received the Holy Ghost. Thank the Lord! We are still delighted with the Church of God, and feel like traveling on—we desire your prayers that the Lord will bless the saints here.—H. N. Scoggins, State Overseer.

The Leadings of The Lord --Vs-- Human Impressions

To Know the Difference Requires Deep Spirituality and Knowledge of the Word of God.

HUMAN INFLUENCE TO BE GUARDED

We Should be Resigned Daily to The Will of God And Keep His Commandments

Perry W. Hadsock

"And we know that all things work together for good to them that love God, to them who are the called according to his purpose." (Rom. 8:28.)

"The steps of a good man are ordered by the Lord; and he delighteth in his way." (Ps. 37:23.)

"For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord." (Isa. 55:8.)

In the foregoing Scriptures the contrast between the leadings of the Lord and human impressions is clearly set forth, and in view of the fact that some honest hearted saints of God may be subject to interpret human impressions for the leadings of the Lord, we will endeavor to call attention to a few facts based on Bible characters as outlined therein. It is acknowledged by the reliable Bible students that the process of time and the change of customs, etc., constantly brings the children of God under new and different influences; however, the child of God is not responsible for such customs or changes that may be practiced contrary to good Christian living, neither is it their duty to participate in such.

But they are to have the glory, practice the victory, demonstrate the reality of salvation under every circumstance and difficulty that may arise. Doubtless it is often said by the saint of God when reverses come, "Now I wonder if I am out of the Lord's will? What have I done to bring about this?" We admit it is possible to get out of God's will and bring about trouble in one's Christian living; however, reverses and difficult problems that may come our way is no evidence that we are not being led of the Lord. No doubt it is He that is leading us in His own way.

God does not lead all people in the same way, or rather by the same means; and for this reason many are subject to confuse human impressions with the leadings of the Lord. To lead means to "guide or conduct." Then to be led of the Lord would be no less than for Him to guide one through life in His own way. Impression is "the immediate effect produced upon the mind by a sensation, passion, or emotion; an indistinct or vague notion, remembrance or belief." Then a human impression would be no less than an affect produced on the mind from a fleshly sensation, passion, or emotion.

Human impressions are not (Continued on Page 2)

THE CHURCH OF GOD EVANGEL

Official Organ of the Church of God
Published weekly by
THE CHURCH OF GOD PUBLISHING
HOUSE
Cleveland, Tennessee

J. S. LLEWELLYN, Editor and Publisher

ASSOCIATE EDITORS
F. J. Lee, General Overseer, Cleveland, Tenn.
J. B. Ellis, Supt. Education, Cleveland, Tenn.

FIELD EDITOR
T. S. Payne, Cleveland, Tenn.

SUBSCRIPTION PRICE
One Year \$1.50
Six Months75
Three Months40
Single Copy05

SPECIAL NOTICE

"This publication is maintained by and in the interest of the Church of God."

Address all communications relating to the paper or any of our publications, and all drafts, checks, express and postal orders payable to The Church of God Publishing House, Cleveland, Tenn.

When you renew your subscription please say "renewal." When you subscribe, please say "new subscriber."

INFORMATION—If you change your address you should promptly notify us, giving the old and new address.

Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

Address all freight, express, parcel post, drafts, checks, express and postal orders relating to Orphanage work to The Church of God Orphanage, Cleveland, Tennessee.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

Entered as second-class mail matter March 1, 1910, at Cleveland, Tennessee under the act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1102, Act of October 3rd, 1917. Authorized August 22nd, 1918.

Are you looking forward to attending the Bible Training School and become a more efficient worker for the Lord and His Church?

We are receiving good news from almost every quarter. The revival fire is falling. Many souls are finding the Lord. Let every saint earnestly pray that a general revival will sweep over the land.

To every soldier of the cross, to every struggling soul; let me encourage you to be true to the Lord and His Church. Remember that daily prayers are being offered in the prayer room of the Evangel Office for your success.

All of the members and friends should manifest a greater interest in the Home Mission work, we have continual demands for help from this source, and unable to comply with the request on the account of the shortage of funds. There is much work to be done. If you have not contributed to this fund, please arrange to do so as the need is urgent.

Please consider the special offer, the Church of God Evangel \$1.00 per year also the special premiums given for some active service to solicit subscriptions and renewals. Remember that it is necessary for you to enlist as a worker so that the report can be kept at Headquarters. You are also required to send in 18 subscriptions and at the time you reach 18 subscriptions you are then listed as one of the contestants.

We are receiving a greater number of applications for admission in the Church of God Orphanage and Children's Home than ever before. What can we do? What shall we say? Shall we extend a welcome hand and depend on the friends of this institution that will support them? Take this matter to the Lord in earnest prayer and ask Him what He would have you do and "Whatsoever He saith unto you, do it."

We are planning to get out a new song book for the Church in which no individual is to have interest or profit. Therefore, I am asking all our people who have songs that they would like to contribute or special songs that they would like to suggest to be put in the new song book, to write me at once. If you delay longer, it will be too late to get them in for the new book. In fact, we will not be able to get them all in no way,

ENJOYING THE LITTLE PAPER

I desire to praise the Lord for His goodness to me through the Evangel. I am glad I can say that I have found the way to eternal life. Praise the Lord! I have the blessing and am a member of the Church of God.

I love the Evangel and like to read its columns through for they give me great encouragement. I did so much enjoy Bro. Attey's article on "Shepherds" and the many other good ones that come out each week.

There is so much to be done to win the lost to the Lord. The last days are upon us and it will take nothing but the real Christian love to win them who have gone astray from the fold. I fear the Lord and I want to keep all of His commandments that I may partake of His glory hereafter. Thank the Lord!

I desire your prayers that I may stay humble at the feet of Jesus.—Mrs. T. A. Odum, Sandy Hook, Miss.

MUCH INTEREST MANY BLESSED

FRUITLAND, Md.—A revival which has been in progress for about four weeks at St. Luke, near here, came to a close Sunday night. There was one backslider reclaimed to the Lord, one saved, two sanctified and filled with the Holy Ghost, and eight added to the Church of God; while four followed the Lord in water baptism. We were assisted in the meeting by Sister Clara Mullikin, Sister Louise (Werner) Rowark, and Brother Dorman.

Great interest was manifested among the people and the good gospel seed was sowed abroad and we expect it to spring forth and bring an abundant harvest. We have recently erected a new tabernacle and bought an organ. We expect to continue the fight for truth and right until Jesus comes. Pray for the work here.—H. W. Potat, Fruitland, Md.

OLD TENNESSEE STILL RISING

SILVER POINT, Tenn.—We closed the revival at Pumpkin Center (Silver Point, Tenn., Route 2) with much victory. There were not as many blessed as we expected but everything considered we had a wonderful meeting and there were 5 saved, 4 sanctified, 5 received the Holy Ghost while many others were blessed.

The devil tried very hard to hinder precious hearts from getting salvation but God blessed the same. There was a rattle snake brought to the meeting one night and handled by Brother John Yates under the mighty power of the Lord getting no injuries more than swelling caused from two bites received—he didn't miss any of the services. We must commend the people of the community for their good attendance and cooperation during this meeting for which I know the Lord will reward them.

Brother J. C. Jernigan did some wonderful preaching, also he and wife were good help at the altar. Brother M. W. Lettinger, State Overseer, was with us the last service and preached—many encouraged. The next day we began a meeting at Ella's Ridge with good attendance. The first service—must have been a thousand people present. We expect a great time.—S. F. Beard and workers, R. F. D. 2, care of Haywood Mitchel, Cookville, Tenn.

LOVES SAINTS

Emma Henson, West Union, S. C., writes: "I praise the Lord for redeemed love that has taken my sins away and keeps my soul under the blood of Jesus, day by day. O, the love that I have in my heart for every true child of God. I thank the Lord for the Church of God (of which I am a member) and for our little local church here. There are dear ones here that mean to go through with Him. Our pastor, Brother Jesse Rogers, is building up the work here."

but we will appreciate the suggestion. Let us hear from you at once!

THE LEADINGS OF THE LORD—VS.—HUMAN IMPRESSIONS

(Continued from Page 1)

safe, and should be guarded against. But we should live resigned to the leadings of the Lord daily—to know the difference requires deep spirituality and knowledge of the Word of God. The Spirit of God and His Word agree. No Bible student will deny the fact that God led Joseph from his humble home at Haran with his father Jacob out to be ruler in Egypt. He had several unpleasant experiences, but the fact that Joseph was a good man made it possible for God to order his steps.

He submitted to the cruelty of his jealous brothers—he served faithfully while a slave to Potiphar's wife; he was bold in interpreting Pharaoh's dream, which was the turning point in his journey to an exalted position. Doubtless human impression was frequent in his career but he submitted rather to the mysterious leadings of the Lord.

The saint of God today can look back over his Christian career and call to memory times when it was difficult to distinguish the leadings of the Lord from human impressions. It is so easy for the human to be governed by natural conditions that play upon the mind so forcibly; but those who "are the called according to His purpose" are not to be governed by conditions that may exist; though it may mean apparent defeat to them to do otherwise.

David said, "The steps of a good man are ordered by the Lord; and he delighteth in his way." It is our duty to be good, live good, and then God will direct our steps and delight in our travel. It is true many of us make blunders in our efforts for God, but He sees the motive in view—He looks upon the heart. The cross may become heavy and the way very rough but take courage when you remember Jesus went this way before, and He made it possible for you and I to follow, knowing that He is leading the way.

It is a source of contentment and undisturbed peace to have knowledge of the fact that God is directing our affairs in life—we should ever be mindful of Him to the intent we can hear the faintest whisper of His voice.

O Lord I will follow where thou dost lead me.
In paths unknown I walk
with my trust in thee;
And when I reach the end
of the way,
And there lay my armour
down;
The toils of this life will then
be over,
And I with the redeemed shall
wear my crown.

EAGER TO HEAR FULL GOSPEL

I see the need of more love for one another for God is love. O how we should love one another and pray for one another, and speak encouraging words that those who are backslidden from the Lord will come back. It takes love to win souls for Jesus. Bless His dear name!

I sure do enjoy reading the good articles in the Evangel—they are food to my soul. Oh! how I do thank the Lord for people that will stand for divine healing for I know the Lord will heal if we will let Him have His way.

There are people here in East Rome seeking the Holy Ghost and I do hope they will find the Lord precious to their souls. There are hungry hearts here who want to hear of the precious gospel of our Lord and Saviour Jesus Christ; and how we would be glad to have some good Church of God minister come here and preach the full gospel to this people—we would be glad if Brother Payne would come for he would not fail to tell them about the dear old Church of God, the way the apostles trod. Thank the dear Lord!

Saints pray for me that I may be a light to the people here.—Mrs. M. L. Robinson, Rome, Ga.

IN MEMORY OF

"Blessed are the dead which die in the Lord."

CULPEPPER

Miss Etta Daniels was born Sept. 26, 1894, married to David Culpepper Feb. 4, 1912; to this union was born four children, and she died July 1, 1924. Sister Culpepper lived a good Christian life for a number of years. Being a member of the Church of God at Broxton, Ga. her many friends there will miss her. She was a good obedient wife and found faithful in all duties of a mother.

She leaves a grief-stricken husband and children to mourn her loss; but not as those who have no hope, for they expect to reunite with her on the other shore. Sister Culpepper will surely be missed at the church and Sunday school services where she was so faithful in the work of the Lord. She was saved, sanctified, and filled with the Holy Ghost and lived true till death.

The funeral service was conducted by the writer, and she was laid to rest in the Stockton, Ga. cemetery July 2, to await the coming of Jesus.—E. B. Culpepper

DAVIS

The death angel visited the home of Mr. and Mrs. Richard Davis of Maryville, Tenn. and claimed their darling baby this last June at the age of 18 months, after everything that loving hands could do failed. It was a little rose on this earth that shall shine on in heaven with Jesus. We hated to give her up but God knew best and we submitted to His will.

The funeral was conducted by Brother W. F. Green, our pastor at Maryville, and she was laid to rest where she will await the coming of Jesus; and though it is gone its presence is not forgotten—we hope to meet it on the golden shore when all trials are past.—Jonnie Russell.

WAGER

On July 22, 1924 the death angel visited the home of Brother Alfred Wager and claimed him for its victim, age 61 years 8 months and 9 days. Brother Wager was sick for some time but bore his illness with patience.

He was saved and sanctified and believed all of God's Word, and his presence among the saints will be missed by all. He leaves to mourn, a wife, a brother and a host of other relatives and friends.

The funeral service was conducted by the writer and the remains laid to rest in the Morse cemetery.

"The Lord gave and the Lord hath taken away; blessed be the name of the Lord."—B. C. Erwin.

GOINS

On July 21, 1924 the death angel visited the home of Mr. and Mrs. Claud Goins and claimed their darling baby, Gladys Iness, age 1 year, 11 months and 24 days. She was a very sweet little child and loved by all who knew her.

She leaves a heartbroken father and mother, one sister, one brother, grandparents, and other relatives and a host of friends to mourn her death; but not as those who have no hope for we expect to meet little Gladys again some day where parting comes no more.

The funeral was conducted by Brother Slesom and her body laid to rest in the Rankin Cove cemetery to await the resurrection day.

"No sad farewell,
No tear-dimmed eyes—
Where all is love,
And the soul never dies."

Farewell little Gladys,
We miss you so;
You left us here in this
Sorrow and woe.

But we'll meet you again
Some beautiful day—
In the skies far away—
Where there comes no end.

Her cousin, Miss Idalee Goins, Jasper, Tenn.

LARKIN

On July 18, 1924 the death angel visited the home of Mollie Larkin and claimed her baby child Susie Rose, age 12 years 4 months and 6 days, home to be with Jesus. Little Susie Rose was loved by all who knew her but Jesus loved her best and took her unto Himself to rest; but we weep not as those who have no hope for we mean to meet her on that eternal shore. Her mother rushed into the deep water and tried to save her but all in vain—the water where the baby drowned was about seven feet over her head.

She leaves to mourn her departure: mother, father, aged grandfather, three sisters and two brothers: Mrs. James Masilla, Godfrey, Ill.; Mrs. Tom Click, Benton, Ill.; Mr. Fred Levi Zeigler, Ill.; Miss Mary Williford and Ishmael Williford, Herrin, Ill. (Three brothers: Joe, Charley, and Walter, preceded her in death.) Her mother who loved her child and expects to meet her on the other shore.—Mollie Larkin, Herrin, Ill.

TYRONZA, Ark.—Brother R. R. Martin has just closed a two-weeks' meeting at Hood school house (three miles northeast of here) with much victory. There being 5 saved, 6 sanctified, 1 reclaimed, 2 receiving the Holy Ghost; while 7 followed the Lord in water baptism and were added to the Church. Many others were interested. Brother W. A. Ledford was with us a few nights preaching several good sermons. Pray for the work at this place.—Mrs. E. L. Rowe.

"Open Thou Mine Eyes" We Pray This With David

(Continued from Page 1)

the great judgment, on the last day, saying, "Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and thy name done many wonderful works?" The sentence falls from the lips of a just judge, "I never knew you; depart from me, ye that work iniquity."

Oh! that our eyes be fully opened to His law, for we know that with the opportunities of hearing the Word, and the open Bible before us, we can never come up before God and plead ignorance of His law as our excuse.

What a great privilege of availing ourselves of the promise of wisdom and understanding to those who lack, and desire to obtain the mind of Christ. Paul admonished Timothy to study to show himself approved unto God, a workman who would not need to be ashamed, rightly dividing the Word of God. Jesus gave to the woman at the well in Samaria to drink of living waters and she returned to tell the joyful story. Many believed because of her testimony, but more believed not because of her saying, but that they heard Him themselves and were persuaded that He was the Christ the Savior of the world. In other words they had met the Divine One personally, and their spiritual eyes were opened.

One time the great army of the Syrians came by night and camped about Dothan, compassing the city about with a great host with their horses and chariots. A young servant, rising early, went out and behold—the great army—no escape for him and his dearly beloved master that he could see. He went to his master and said, "Alas, my master! how shall we do?" Elisha, knowing God's ways better, answered, "Fear not: for they that be with us are more than they that be with them." With his spiritual eyes he saw the angels of the Lord encamped around about them who feared God, to deliver them, that David wrote about.

The servant, remembering the host about the city, may have wondered at his master's saying but at Elisha's prayer, "Lord, I pray thee, open his eyes that he may see," he looked and behold, the mountain was full of horses and chariots of fire, and shortly he learned of one of the mighty God's deliverances. "Open thou mine eyes." "Eye hath not seen," it is written, "the things God hath prepared for them that love Him," but

WORK RISING AND SHINING

MONARAT, Va.—I want to report victory for this place which is moving along so nicely. Thank the Lord! She is rising and shining for the Lord. We have been having some very good meetings and the Lord has been blessing our souls good; and we expect to begin a revival the 10th—pray that the Lord will have His way and bring many souls unto Himself.—Amelia Burnett, Pastor.

often He gives glimpses to His children to encourage them even as to Elisha's trembling servant.

Adam communed with God and enjoyed His favor until sin entered and their eyes were open and they saw themselves naked and undone before Him, and sought to hide themselves from His presence. God showed them their sin but gave them the promise of redemption. God always holds out a promise to the sinners whose eyes He has opened and to the believers as He purges and refines them; always seeking the restoration of man to the state of perfect communion with Him as at the beginning.

On the first day of the week we find two men journeying toward Emmaus earnestly conversing concerning the happenings of the few days before. Their eyes were boldened that they did not know Jesus as He joined them and the prophecies concerning Himself when He learned their questionings and doubtings. When they learned later who it was that was instructing them they understood why their hearts burned within them as He spoke to them. They immediately went out to tell that they had seen the risen Lord.

On a lonely isle we find one of God's faithful servants exiled for the Word of God and for the testimony of Jesus Christ. As he was in the Spirit on the Lord's Day, he heard a voice and as he turned his eyes were opened and behold, a great vision of the future reaching down to us these days and even on to the end of time.

Oh! that the eyes of all might be open, fully, to the time we are living in, the nearness of His coming, the certainty of the coming judgment, to His wonderful promises of salvation for all who will seek His face; to the way of escape He provides, from the bondage of sin unto the marvelous liberty of Jesus Christ.

"Open thou mine eyes, that I may behold wondrous things out of thy law." (Psa. 119:18.)

The Cost to You is One Cent

The price of a postcard request for a copy of our descriptive price list and CATALOGUE of Books, Bibles, etc.

Write to
CHURCH OF GOD Publishing House
Cleveland, Tenn.

A NEW BOOK Just Off the Press: Timely Themes

By T. S. PAYNE

A Beautiful Book full of fundamental truth and points of special interest that are now claiming wide attention throughout the Christian world.

Price 85 cents each, \$3.50 doz. \$25.00 per hundred

Church of God Pub. House
Cleveland, Tennessee

BIBLE TRAINING!

For Christian Workers STUDY THE BIBLE AT HOME

You can equip yourself by studying the Bible Correspondence Course

MAIL THIS COUPON TODAY FOR FREE CATALOG

----- Tear off here -----

Date.....1924.

BIBLE TRAINING SCHOOL, Cleveland, Tenn.

I am interested about the Bible Training School by Correspondence, please send a catalog to me at this address.

Name

Post Office

State

More Interesting News From Wimauma Florida Camp Meeting

The Camp Meeting Being a Wonderful Success We Have Another Report. Though Being Delayed We Trust it Will Encourage Many

P. W. Chesser.

The Fla. state camp meeting held at Wimauma, Fla., convening from June 5th to 15th 1924 was a success. As eager hearts were looking forward for the time, they could hardly wait for the time to arrive; some came before hand and made preparations for the meeting, in order to be as comfortably situated as possible and fully prepared to receive the spiritual feast from the beginning, which all were looking forward to receive, and I must say they were not disappointed.

As the hour drew near almost a continual buzzing of automobiles were heard as the people thronged the camp ground; shining faces were looked upon as they arrived from the north, south, east, west, and from mountain, hills, valleys, cities, villages, towns, head of the rivers, and forks of the creeks with the white heated love of God burning within them, and great big hearty hand shakes and God-bless-yous were passed as the fellowship flowed from heart to heart.

There was a large representation the first service—forty-seven present that was never permitted to attend a camp meeting in Fla. before, of course this was inspiring and edifying, to see how God is working in the midst of His people. There were twenty-one ministers present the first service.

The welcome address was given by Bro. J. M. Sheffield of Wimauma, Fla. Surely every one, even opposers felt welcome when he finished his address, then shouts of praises rang out as rushing mighty waters, as they felt a hearty welcome by both the saints of Wimauma and the Lord. The glory of the Lord seemed to settle down upon the people as they shouted out His praises with shining faces and sparkling eyes in honor to our God.

The state overseer rendered a nice discourse from Heb. 6:1: "Therefore leaving the principles of the doctrine of Christ, let us go on to perfection; not laying again the foundation of repentance from dead works, and of faith toward God." Special stress was laid upon going on to perfection, and every one seemed to desire a closer walk with God.

As the children were given special attention during this meeting, efficient workers were put in charge, to teach, instruct, admonish or whatever was deemed necessary to the advancement of the cause of Christ, by the workers; because only a few more days and hoary heads now blossoming for the grave, will be laid beneath the sod desiring to look upon their tottering form (once here in action), will be in vain, and time that once knew them will know them no more. So some mother's boy or girl has got to come on the stage of action and it is very necessary that they are fully equipped with every qualification to master every situation within a few minutes of consideration.

Our future depends on the boys and girls of today and our God; so why not train them for God that the future may be invited with a happy smile and hearty welcome, not to be looked upon as a day of shame and disgrace upon the human race, but to be a day of miracle and wonder from our God, whom our fore-fathers; yea, even we, have never thought of. The wise man says in Prov. 22:6: "Train up a child in the way he should go; and when he is old, he will not depart from it." I wonder how many have given this any consideration. Are you rearing yours in a way that will bring gladness and blessing in your heart? Or are they going in a way that will bring sorrow, heartaches, suffering, while hot tears trickle down your bony

face, caused from some mother's boy or girl bringing reproach upon worthy fathers and mothers before the golden sun buries their faces beneath the western hills of your day. Flowers that were once bright and fair as the lily of the morning with faces looking heavenward, will be wilted with faces bowed toward mother earth; sobbing in tears of shame and degradation, long before the cuckoo announces morn, because you have failed to bring your child up in the way it should go. The workers put in charge were: Mrs. Rosa B. Murphy of Tampa, (Chairman), Mrs. E. L. Moore of Riviera, Fla., Mrs. Harn of Largo, Fla. Mrs. Wadsworth of Wimauma, Fla., Miss Sarah Martin of Orlando, Fla.

The General Overseer gave lectures from his chart each morning at the sunrise prayer meeting, which was very edifying and enjoyed by the attendants.

Bro. B. L. Hicks of Wimauma, brought forth the message Friday at 11:00 A. M. using a text from John 16:13: "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come." He stated that the day of miracles was not passed, but he believed that every one who came for a blessing would receive it; and for us to go on with the Lord and let Him work miracles among us that souls may be brought to the Lord. The spiritual tide seemed to rise higher as he spoke of the power of God—surely the Lord is drawing His faithful followers together.

Bro. C. M. Padgett brought forth a stirring message Saturday morning at the prayer meeting hour on rearing and care of children, speaking from the 17th chapter of Job. Every father and mother should have been there and heard the discourse. He said, "Every child should be consecrated to God and then begin to raise it right." He gave a few examples as Martin Luther, John Wesley, John the Baptist, and others. How we need to keep our children in prayer as much as possible, pray for them, love them and cherish them and let them know you care for them.

A mother's meeting in every community would be a great benefit in this cause and who could object from rearing a child right. In Proverbs 17:6, the wise man says, "Children's children are the crown of old men; and the glory of children are their fathers." Several mothers expressed themselves that they were going to do better, and I think some amendments will be made.

Bro. E. E. Simmons filled the sacred stand Saturday at 11:00 o'clock, his message was "Obedience." It seemed like Bro. Simmons was at home in the pulpit, owing to the way he exercised himself—he was no stranger on his post of duty. He said, "You need not look for any soft corn here, because you will not find it; and you might as well die now because you will have to." And I guess the people decided after hard corn was digested it had more strength than soft corn from the way the altar was filled with hungry souls crying out to God—some wept their way through to victory.

The message was brought forth at 3:00 o'clock by Sister Lula Jones, using for a text Job 22:21: "Acquaint now thyself with him, and be at peace: thereby good shall come unto thee." Very much stress was laid upon having faith in God.

By this time the ground was thronged with hundreds of people, coming to the great feast from the Lord. All the buildings were almost filled to their capacity and three large gospel tents were secured to accommodate the people besides the regular camping tents that were stretched on the ground; and some was forced to retire under the tabernacle. Eternity only will tell the good that was, and will be, accomplished from that great gathering together.

As the soldiers of the cross came from the firing line for a few days of recuperation it made our hearts almost melt within us as we listened how they had

been in many battles but our great Captain led them through to victory. Praise God, from whom all blessings flow!

The night service opened with the power and glory of God—it seemed that the angels hovered over us while the enemy was abated, and it seemed that the Spirit of God moved upon the instruments while the Band Boys from the Bible School rendered music upon the stringed instruments, accompanied by Bro. Luther Albritton at the piano. Every one was at his post and the music was not a bit out of order—waves of glory swayed the congregation while volumes of voices rang out from the blood washed soldiers of the cross, magnifying and praising our God.

When the Spirit calmed Bro. J. A. Self brought forth a red hot message using for a text John 1:1. Hungry hearts were fed from the Word of God. He said, "God was the same as ever, so take Him at His word and believe Him." So many souls followed the directions and found God precious to their souls.

The message was brought by the General Overseer at 11:00 o'clock Sunday using for a text Psalms 119:18: "Open thou mine eyes, that I may behold wonderful things out of thy law." He gave a few remarks about the work in general and how it was marching on to victory, he laid special stress on prayer in order that God might reveal Himself to us in a more perfect way, and open our eyes. He said the Word of God was a fire and hammer, and it would break hard hearts of men and women, and we need more of the Word of God. The Word was a sword that cut both ways and it would cut sin out of the hearts of men and women. The Word was also a seed and mirror and we could become pretty by looking into the mirror. It's time to put on our dress, and be ready.

Sister Armstrong of Cincinnati, Ohio, brought forth the message at 3 o'clock p. m. Sunday. She spoke from the 37th chapter of Isa. As she filled the sacred stand she was looked upon with amazement, while thought to be a stranger by many; but in a few minutes she was no stranger—eager hearts gazed upon her as the young to the mother bird for food as she told of her experience, how God had worked with her. Our hearts melted before the Lord while tears trickled down bony faces with love, gratitude and praises to our God who did so much for lost humanity.

Sunday night was a time of rejoicing as our hearts were lifted to God in gratitude for His presence as the Spirit of God moved upon the instruments and got glory unto Himself—hundreds of holy hands were raised in the air with shining faces toward heaven, while volumes of voices rang out the praises of our great King. Immediately after the time of rejoicing, Brother R. P. Johnson came forth with a message, reading from Heb. 2:5-18, "Conscience vs. will and character." The contrast was made plain to the people and how bad it was to remain in this condition. As he spoke the words of truth, Holy Ghost conviction seized the hearts of lost seamen, and many realized their lost condition—a spirit of weeping swept the congregation and the altar was immediately filled with hungry souls crying, screaming, and calling upon God.

Monday, Day of Prayer and Consecration. Brother C. M. Padgett spoke at this time using for a text Heb. 12:1. He stated that prayer and consecration must go together. He mentioned of some characters of old how they spent much time in prayer and consecration before God, and how we need to pray and consecrate ourselves before God now, as we are living in such a critical age.

3:00 P. M. Sermon by E. L. Moore, Scripture reading Heb. 11:34-40 and I Peter 1. He mentioned of us being encouraged, and looking to Jesus for He is able to take us through every trial, sorrow, pain, and heartache, and make us good soldiers of the cross.

Monday night seemed to be a special occasion by the Lord. The service opened with shouts

of praise, then holy quietness hovered over us, and the Band played "I'll never turn back." It seemed that heaven came down upon us—surely a company of angels was in our midst. The enemy was driven away and the Lord spoke to us. Bro. Luther Albritton lost control of himself at the piano, and he said there was something peculiar about it, he saw a cloud pass by and something as of fire come out of the piano; and this is not out of order because we find where the Lord let fire come down amidst the people during Moses' day and our God is not dead but He is a consuming fire.

Bro. A. C. Jensen brought the message at this hour using for a text Isa. 28:16, and other Scriptures in connection to substantiate this one. As Jesus is a sure foundation, and the Chief Corner stone no wonder we have a shout because we are on a sure foundation. The devil cannot break the seal of the blood of the Lamb.

Tuesday, Our opportunities and blessing others. Sermon by Brother Llewellyn. We can all be filled with the fullness of God, and all are called for a purpose—our privilege increases our opportunities, and everything that will shake will be shaken, and if anyone wants to go some where else it is their privilege. He said anybody could whine and grunt around but it takes a real true saint to serve God. I guess some are beginning to examine themselves by now, but if we were doing anything to affect our religion be sure and let it alone—you can rub velvet both ways but some things will only rub one way so let them alone because it hurts; but sever ourselves from every thing that hinders.

Let us get into the soul saving business, get common sense and judgment and we will carry this world for God.

The Church of God is marching through a day that she never knew of before. As the beautiful woman came from the wounded side of Adam, so the Church brought by the shedding of his blood was precious and Jesus says you can do things now in my name because I go away. So we must do business in His name, and not our own; because we will go bankrupt. He says in my name cast out devils, so if they fail to go perhaps you are using your own name. Surely, every one could see and feel the need of blessing others, so all stood and shook hands with each other while eyes grew dim with tears as the fellowship was extended from heart to heart. A spirit of weeping swayed the congregation while the altar was filled with souls screaming and crying out to God in earnest.

The service at 3:00 o'clock was given to a healing service. Brother Farmer used for a text Heb. 13:8. He told of how God had so marvelously healed him many times of different troubles, of a few we will mention here; lost eyesight, paralysis, bursted chest bone drawn apart, blood poison, measles, and other things. It sure was inspiring to see how God had blessed him. Brother Lee gave a few remarks and then a chance for people to be prayed for and a number resorted unto the Lord and He wonderfully healed some of them.

Brother Bentley C. Robinson of La. gave a lecture from a chart he was in charge of and I am sure many people were aroused to the fact as to how the devil has people bound today and carrying them into captivity every day; but the blood of Jesus Christ cleanses from all sin.

Wednesday, Young Peoples' Day

Bro. A. C. Jensen gave some instructions along this line, prayer by Bro. Llewellyn, a few remarks by Mrs. Armstrong of Ohio. She insisted very much that the young people live for God; she also mentioned of many instances how she knew of some young people being wrecked and ruined because of deceit dwelling in the land.

Grandma Moody, as many people know her, though being feeble and weak, was assisted upon the stage, and as she gave some very good instructions while we sat and listened to her

tottering voice, tears found their way down the cheeks of men and women as this precious old grand-mother gave a few encouraging remarks.

Bro. Llewellyn gave a short discourse to the young people in regard to their opportunities in future life; he gave a few examples of men of old how God used them, by giving their time to Him while young. An opportunity was given for the young people to seek the Lord and the altar was filled with young tender hearts crying out to God.

Bro. Pierce gave a good message from 2 Peter 1. He said God was calling us into deeper experiences of Him.

Sermon Wednesday night by Bro. D. Tidwell using for a text John 19:5: "Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!" He gave brief history of Christ from prophecy to the cross, and many souls found their way to the altar.

Thursday, Bible Day

Scripture reading by all: a portion of the 3rd chapter of Ephesians. A number of questions were asked in regards to the way of salvation and was answered by the General Overseer he was unable to answer all at one service so he finished at the evening service. Many people received considerable information, and I'm sure this was helpful and appreciated.

Thursday night, Band music and singing; the Lord blessed, the power fell in a wonderful way while the Holy Ghost called for missionaries—the missionary song was sung, "Here am I Oh Lord send me." The call was felt very forcibly by many and we could feel the presence of the Lord very strong. Bro. E. W. Williams preached using as a subject, "He does all things well." He said the Lord wanted labours that would suffer anything that came upon them, even death, but He would be

with them. He mentioned of some instances when Jesus did things well.

Friday, Preachers' Day

This was a day never to be forgotten. The Overseer arranged for the ministers a special place in a large Tabernacle and the services were beyond description from first to last.

A short discourse was given by the General Overseer, F. J. Lee, using for a text 2 Timothy 4:5 and other Scriptures in connection. He defined the qualifications for Bishop, Deacon and Evangelist and the great responsibility on the minister.

Brother Llewellyn was selected to preach the sermon to the ministers who preached from the following text, "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee." (1 Timothy 4:16.) The sermon was filled with practical hints and valuable instructions to the ministers of the Church of God. He dwelt at length on a God called and a God sent minister, referring to a number of Bible characters and outlining a number of points on which wonderful improvement could be made.

At the close of the sermon the ministers met in the altar and earnest prayer was offered for the success of the ministers and a hearty handshake followed and the fellowship of the saints was never so great. This truly was a special day in the camp meeting.

3:00 P. M. Bro. R. P. Johnson gave a few remarks as to how we need to tarry before God and be prompted by the Spirit of God, live close to Him in order to receive the messages as they come clicking over the wire, because they are continually coming.

Bro. Hightower brought forth the message from Acts 26:17, "Prepare to meet thy God." God (Continued on Page 4)

Ministers' Guide Book

Containing Valuable Help for the Busy Ministers

For Marriage and Funeral Occasions.
Business Conferences, etc.
Bound in silk cloth, postpaid

Price \$1.00

Order of

CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

19th Annual Assembly
of the

Churches of God

WILL CONVENE AT

The Church of God AUDITORIUM

Cleveland, Tennessee

Oct. 29 to Nov. 4, 1924
INCLUSIVE

The indications are that in many respects this will be the greatest Assembly in the history of the Church

Come to This Great Feast

Don't be confused as to the date or any other misleading announcements

Let all the saints remember that it is the SAME GOD, the SAME BIBLE, the SAME CHURCH, the SAME ASSEMBLY, at the SAME PLACE, at the SAME TIME (Oct. 29 to Nov. 4,) and that "Jesus Christ the same yesterday, and today, and forever." (Heb. 13:8.)

F. J. LEE, General Overseer

NEW ATTENDANTS MANY BLESSED

ARCADIA, Fla.—We have just closed a three-weeks' meeting here. The Lord truly was with us in a wonderful way, and there were people that attended this meeting that has never attended a Church of God meeting before, and though the house was not large enough to accommodate the crowds that came, they listened attentively from the outside as the Word of God was being given out under the inspiration of the Holy Ghost.

During this meeting there were thirteen saved, eight sanctified, and six baptized with the Holy Ghost; while the saints were edified and encouraged to press on the battle for the Lord. Talking in tongues, dancing under the power of the Lord, shouting the praises of the Lord with music were important features of the presence of the Lord among His children.

Brother Willis Roberts rendered good music for us during the meeting while Sister Armstrong proved of valuable service in helping preach the Word of the Lord.—Lula L. Jones, Evangelist.

LORD BLESSES IN ALABAMA

HEFLIN, Ala.—We have just closed a five-weeks' meeting here at Zion church the Lord blessing wonderfully — 1 was saved, sanctified, and filled with the Holy Ghost. While we expect to begin a revival the 27th, we feel the Lord has given us a little already. We ask that the saints pray for many souls to find the Lord.—W. A. Walker.

GOD BLESSES IN ARKANSAS

I praise the Lord for healing three of my grandchildren. One had the flux and we sent a handkerchief to Cleveland, Tenn., to be prayed for in the Evangel Prayer Room; and God did wonderfully heal. One had pneumonia and the Lord wonderfully healed with the mighty power of prayer; and another one though being afflicted with a stroke of paralysis was healed by the mighty power of God.

We have so much to praise the Lord for till I feel like I shall never get through praising Him for all that He has done for me and mine. Bless His precious name!

I desire the prayers of the saints for my unsaved boys and girls that they might find the Savior precious to their souls. May the Lord bless all the saints in my prayer.—Mrs. Josie Monroe, Lexa, Ark.

FAN! FAN! FAN!

With the
Gospel Fans
of the Church of God

A GOOD GRADE FAN
size 7x9 inches

Price 50c dozen, \$2.50 hundred

**CHURCH OF GOD
Publishing House**
Cleveland, Tennessee

EXTRA SPECIAL BARGAINS

REGULAR PRICE

Combined Book of
Minutes 1 to 13
Assemblies \$1.25
14th Assembly25
15th Assembly25
16th Assembly35
17th Assembly35
Total \$2.45

All for ... \$1.50

Every member of the Church of God should have a set of these Minutes, and acquaint themselves with the history of the Church of God.

Order of

Church of God Publishing House
Cleveland, Tennessee

NOTICES

TO THE PEOPLE

OF ALABAMA

We have decided to set the 3rd Sunday in August for every church in the state to take up a free-will offering for our state overseer, Brother G. C. Dunn, Alabama City, Ala. who is in special need. If you cannot send money, send food. Please remember this as it is our duty.—R. E. Blackwood and W. M. Newman.

The Church of God at Detroit, Mich. has moved their place of worship to the Corner of Fourth Ave. and Plum St. We have a lease on a large church building and are looking for great things in the near future.—M. P. Cross, Pastor, 6261 Avery Ave., Detroit, Mich.

To facilitate the work of the Church and to keep all things working smoothly we like to know how the members everywhere are getting along, therefore, we ask that the following members let us hear from you by the first Monday night in October; stating your spiritual condition and how you are standing with the Church of God. These names we have failed to hear from for some time and if no reply is made by the date given, action in conference will be taken to discontinue them. The names are as follows: Mrs. Cora McMahon, Mrs. Mattie Hair, Mrs. Karie Coatney, Mr. J. R. Palmer, Mrs. Flora Gee, Mrs. Mollie Hunt, Mrs. Katherine Martin, and Mr. A. C. Hunt.

Address to Mrs. Pruda Lillard, Box 151, Nettleton, Ark., Clerk of the Church or the pastor. May the Lord bless all of the members.—W. A. Ledford, Pastor.

The Church of God at Lone Oake, Texas wants to know the whereabouts and spiritual condition of Walter Webster. Last heard of was at Dallas in 1923.—Iva Moore, Clerk, Crockett, Texas, Route 2 Box 147.

This is to notify the people of Virginia that my address for the remainder of the year will be as it is given below, instead of Lynchburg, Va. I am traveling the state trying to get everything arranged for the Assembly, and should I be needed write me at the address given.—H. B. Simmons, Box 55, Cleveland, Tenn.

This is to notify the churches that G. L. Jackson is no longer a member of the Church of God at Memphis, Tenn. His ministry is warned against. Also Sister Standridge has been excluded.—H. L. Gillett, District Overseer.

The Memphis district convention will convene in Memphis, Tenn. Sept. 12-14 with Brother M. W. Letsinger, State Overseer, in charge. All of the ministers of this district is requested to be present. Evangelists, deacons, and clerks and as many others as can, will be welcomed. Come expecting a great time from the Lord.—H. L. Gillett, District Overseer.

Should anyone like for a real Church of God preacher to come and help get the work established and preach the Word of God just as it is, I would be glad to correspond with you. I am willing to go anywhere in the name of Jesus.

For reference enquire of Bro. E. Haynes, State Overseer, Walbridge, Ohio.—Clifford Varwig, 141 Euclid Ave., Toledo, Ohio.

We will begin our revival at the Corinth church, Kennedy, Ala., August 16th with Brother G. C. Dunn, State Overseer, in charge, while Brother Raney is expected also to be with us. Pray for our success.—W. M. Newman, Pastor, Kennedy, Ala.

The state convention of the Churches of God in Florida (the colored work) will convene at Sanford, Fla. Sept. 13-21. We expect to have a week of good things from the Lord, and we would like to have a good delegation from each church. Let all make a special effort to provide for this great time in the Lord and make sacrifices if necessary in order to make this convention a great success.

We expect to have a course in

Meeting a Success From Very First

JESUP, Ga.—The revival at the Pine Grove church being conducted by Brother J. A. Hipps and singing in charge of Brother and Sister John J. Floyd came to a close on Monday night with wonderful success, observing the Lord's Supper and feet washing—the Lord blessing wonderfully every saint present.

These brethren did some wonderful preaching which the Lord honored, and the preaching and good singing will bring forth results that eternity alone can tell the good accomplished thereby. The meeting seemed to be a success from the very beginning. There was 1 saved, 1 sanctified, 3 received the Holy Ghost, and 1 added to the Church of God, while others seemed to be deeply convicted.

Brother W. M. Livingstone, our Pastor, was with us the last Sunday and his presence was highly appreciated by us. And we ask that you remember the Pine Grove church when you pray that we will continue to hold the fort.—L. L. Bowen, Clerk, Jesup, Ga.

LORD BLESSES IN GEORGIA

VALDOSTA, Ga.—The saints at Swiley Hill are still pressing for the mark of the high calling which is in Christ Jesus. The Lord has been blessing in a wonderful way at this place and we expect greater things yet. We expect Sister Rouse to begin a meeting here the third Sunday in August and we expect many souls to be born in the kingdom of God here at this place.

Should any wish to come and camp during this meeting write and I shall gladly make arrangement the best I can for those who come.—James G. Swiley, Route No. 4, Valdosta, Ga.

Word Accepted— Good Accomplished

MARTIN, Fla.—We have just closed a meeting at Ft. McCoy, about twenty-four miles from here, with much victory. In spite of the devil working hard against us the Lord blessed and there were three saved and one sanctified; and though this was the first time the holiness and Church of God doctrine had been preached here, the Word was well accepted and much good accomplished; and the work is now moving along nicely, and for the next minister that shall come this way I will say that you will find a band of saints on fire for the Lord.—A. Thompson and wife.

Bible study during the week that will prove a help to Christian workers. COME and let us bring the colored work to the front for the Church of God.—David LaFleur, Overseer of colored work.

The Fitzgerald camp meeting was a wonderful success, now let all South Georgia get ready for the next one to convene at Offerman, Ga. Sept. 5, 1924, with the writer in charge. Many remember how the Lord blessed us at Offerman last year, and surely you will want to come again. September 7th will be reunion day for all the churches and dinner on the ground—we will have a good restaurant for all to eat at during the meeting. COME and enjoy the blessings of the Lord.—S. J. Heath.

FOR SALE

One 40 foot round gospel tent in good condition.—S. J. Heath, Hazlehurst, Ga.

REQUESTS

Please pray for my mother who is in the bed sick and has been suffering severe pain from a sore developed on one leg caused from a thorn. She is a member of the Church of God and has been trusting in the Lord for her healing since 1918, when she received the Holy Ghost. The saints have prayed for her several times and she is blessed but we want complete victory. Only she and her blind son are living together and they are having it hard—please pray for her speedy recovery.

Remember me when you pray for me to have the joys of salvation that I once had restored.—Viola Watson.

News From Fla. Camp Meeting

(Continued from page 3)

is able to deliver us from every thing even death, so be ready to meet the Lord.

Friday night sermon by Bro. E. C. Merritt. Text Job. 22:2: "Acquaint now thyself with him, and be at peace: thereby good shall come unto thee." Many souls found peace as they became acquainted with Him.

Saturday, Business Day

Saturday A. M. reports and response from each district by overseer and co-laborers, every district was calling for help, it seems that Florida is a ripe field. Even though there are as many labors in Florida as we have, their Macedonian cry is coming from every quarter—surely the time for harvest is here and labors are few. May we go in the name of the Lord and power of the Holy Ghost over Florida's fair land of flowers and sunshine harvesting the golden grain before it is too late. Oh! Lord, give me a special anointing for the occasion that I may be a soul winner for my Savior who did so much for me.

Saturday night, the place was thronged with people from far and near, the rich and the poor, the high and low, people of most every state was there.

W. M. Austin brought the message from 1 Peter 2:1-8, text 2:3: "If so be ye have tasted that the Lord is gracious." He said we need our spiritual appetite sharpened in order to taste and relish the Word of God better. He told of how hungry he was when he could smell the good ham cooking—we must not be satisfied with bread alone but take along some milk, honey, and pomegranates; and you would become fat like stall fed calves. He said when Bro. Stephens asked him to preach, if he could have been like a salamander he would have gone into the ground. When an opportunity was given hungry souls filled the altar and held on to God until twelve were satisfied speaking in other tongues as the Spirit gave utterance.

Sunday, The Day in Which We Now Live

Sermon by the General Overseer, Scripture reading Luke 21:36 and other connecting Scriptures. "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Surely every one could realize that we are living in the last days, and before he finished his discourse, we could see that the coming of the Lord is drawing nigh.

Bro. Griffin preached at the afternoon service, Scripture reading Matt. 10:33, Luke 12:51. He gave some good thoughts along this line and said some people are buried alive but he believed in them being dead.

As the meeting was about to come to a close, at this time, Bro. J. S. Llewellyn was asked to preach as somebody said he was a heaven preacher—perhaps they thought after being in such a good meeting they would like to take a trip to heaven. He said this was a time for a farewell sermon; but there was something that he didn't want to dismiss but wanted it to go to Tennessee and back to Florida again with him.

Scripture reading Heb. 10:19-25, using for a text 25th verse. He said everybody should rescue more souls for God. He especially insisted that we should not be drunk but be filled with the Spirit; not to steal but be filled with the Spirit. A wave of glory came over us, shouts and praises rang out. He said that there was nothing wrong with him but he was about to whiz around and if he came back next fall he would hunt a piece of calf and sop gravey—and of course Florida would like for him to come back to the next camp meeting. He said if people didn't quit fighting the Church of God, if there wasn't anything to it somebody would call them silly—I fancy I hear some say, "I don't want to be called silly, so I guess I had better quit." Af-

CAMP MEETING AT WASHINGTON N. C.

Doubtless most of the readers of the Evangel saw the article written by A. L. Crisp with reference to the camp meeting at Washington, N. C. to begin Sept. 13-24. In addition to this one I would like to use a space in one of the columns of our much appreciated paper, Evangel, for the purpose of insisting on our preachers of North Carolina to be there some of the time if not all the time. We want to make this one of the best meetings in the history of North Carolina—we can do it by earnest prayer and being present.

We are thinking of arranging a program and desire the ministers of North Carolina to be present with some of those of the other states, to carry out the program. We think possibly Brother F. J. Lee, General Overseer, will be with us a few days.

We insist that those who have been set forth and recommended by one of the local churches to be there and meet the state examination board that it might pass on you, and you be ordained or licensed.

We hope all the laity as well as the preachers will pray that God will give us an OLD-TIME PENTECOSTAL outpour of His power and blessings.—T. L. McLain, State Overseer.

Gospel Waves

SONG BOOKS

Send in Your Order Now

Church of God Pub. House
Cleveland, Tennessee

500 Wide Awake Workers Wanted At Once---

To Solicit Subscriptions for
The CHURCH OF GOD
EVANGEL

New or Renewals at the Special Rate of
\$1.00 Per Year

Valuable prizes given for valuable service—you will also have the satisfaction of knowing that you are aiding in circulating the full gospel message.

The following prizes will be given to the ones who obtain the greatest number of subscriptions or renewals

FIRST, SECOND, THIRD, FOURTH and FIFTH prizes are as follows: To be awarded at the next General Assembly that convenes October 29th to Nov. 4th inclusive. The time limit on this service is October 20th.

FIRST PRIZE. To the one obtaining the greatest number of subscriptions between now and Oct. 20th, 12:00 A. M. will be given:

One Teacher's Bible	\$18.00
One Bible Dictionary	2.00
One Bible Concordance	2.50
One Book of Minutes	1.25
One Minister's Guide Book	1.00
One Model Church Book25
Total	\$25.00

SECOND PRIZE. To the one obtaining next to the greatest number of subscriptions and renewals to the date above mentioned we will give:

One Teacher's Bible	\$14.00
One Bible Dictionary	2.00
One Bible Concordance	2.50
One Minister's Guide Book	1.00
One Gems of Religious Truth (paper cover)50
Total	\$20.00

THIRD PRIZE. To the third greatest in number we will give:

One Teacher's Bible	\$10.00
One Bible Dictionary	2.00
One Bible Concordance	2.50
One Gems of Religious Truth (paper cover)50
Total	\$15.00

FOURTH PRIZE. To the fourth we will give:

One Red Letter Teacher's Bible	\$5.60
One Bible Concordance	2.50
One Book of Minutes	1.25
One Minister's Guide Book	1.00
Total	\$10.35

FIFTH PRIZE. To the one obtaining the 5th greatest in number between now and October 20th we will give:

One Red Letter Teachers Bible	\$5.60
-------------------------------------	--------